



Summary Information

Permit No: F00022555

Type of Permit: FILMING

Release Date: 12/08/2009

Production Company TWENTIETH CENTURY FOX
 TELEVISION

Insured Company TWENTIETH CENTURY FOX
Name TELEVISION

Contact Phone No. 1 310-369-1800

Contact Phone No. 2 310-969-0094

Fax

 Address 10201 W PICO BLVD, BUILDING 1
 LOS ANGELES, California 90064

Production Title SONS OF TUCSON

Type of Production TV Pilot

Producer TBD TBD

Director TBD TBD

1st AD TBD TBD

Production Manager TBD TBD

FilmL.A. Coordinator Hans Groszkruger

Location Manager Rob Dohan

Primary Phone Mobile - 818-384-4774

Secondary Phone Office - 818-717-5528

Location Assistant NA NA

Primary Phone Office - 000-000-0000

Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$1,029.00

LA COUNTY - FLOOD CONTROL \$300.00

Number of Locations 1

LA COUNTY FIRE REVIEW \$104.00



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 1

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Permit Number	F00022555	Location Manager	Rob Dohan
Production Company	TWENTIETH CENTURY FOX TELEVISI...	Primary Phone	Mobile - 818-384-4774
Insured Company	TWENTIETH CENTURY FOX TELEVISI...	Secondary Phone	Office - 818-717-5528
Production Title	SONS OF TUCSON		

Location Address Storm Drains on Avenue Tibbits, from Avenue Hopkins - Anza Dr, Santa Clarita, CA, 91355

Location Names

Location Type River bed

Location Description

Film Dates 12/9/2009 - 12/9/2009 06:00 - 18:00

Open or Closed to the Public Closed

Generic Conditions All Vehicles must be parked legally.
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Please see attached documents PCFA200903184.pdf
 Fox, Rob Dohan.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	2500 gal water truck	1		Cast	5
	5 or 10 ton trucks	4		Crew	70
	Cast/Crew vehicles	70		LA County FSA assigned	1
	Cube Trucks	4			
	Generator	1			
	Motor Homes	3			
	Semi Trucks	2			
	Stakebed Trucks	3			
	Vans	4			

Filming Activities company to remove and replace protection bar on catch basin. ;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Location Notes

Coordinator Note FIRE NUMBER: 09-2355-156 FSA AND 2500 GALLON WATER TRUCK REQUIRED

Parking Base Camp
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :

Permit #F00022555



Permit #: PCFA 200903184

F00022555

Issued By: WNEZART
Issued Date: 07-DEC-09

Permit Office: 6

**PC-FILMACC
FLOOD ACCESS FOR
FILMING****COUNTY OF LOS ANGELES-DPW
Department Of Public Works
Alhambra, CA 91803 - (626)458-3129
Flood Control District Permit**

<u>Individual's / Company Name</u>	<u>Address / City, State Zip</u>	<u>Work Phone</u>	<u>Home Phone</u>
(APP) FILML.A., INC.	1201 W. 5TH ST., #T-800	(213)977-8600	
HANS GROSZKRUGER	LOS ANGELES, CA 90017		
(CNT) TWENTIETH CENTURY FOX TELEVISION	25135 ANZA DR.	(661)362-7300	
ROB DOHAN/BROOKS BONSTIN	SANTA CLARITA, CA 91355		

Emergency Contact**Location**

Site Address:

Description: P.D. NO. 2029: NEAR INT. OF AVENUE TIBBITS AND AVE. HOPKINS, VALENCIA

Scope of Work

DESCRIPTION OF WORK: To authorize temporary access into Los Angeles County Flood Control District's (District) right of way within Private Drain No. 2029 near the intersection of Avenue Tibbits and Avenue Hopkins, in Valencia, for filming on December 9, 2009. Permittee is allowed to temporarily remove the protection bar from catch basin. Ingress and egress shall be at locations approved by the District's representative. Vehicular speeds within the District's right of way shall not exceed 15 mph. No vehicle or equipment weighing in excess of 32,000 pounds per axle will be allowed within the District's right of way. Permittee shall prevent unauthorized access into the District's right of way while exercising this permit. Permittee shall keep District right of way clear of obstructions for through access at all times and shall not interfere with the activities of the District's employees or the District's contractors. The District/County assumes no responsibility for any claims, loss, damage or liability occurring by reason of Permittee's exercise of this permit. This permit shall not be exercised during inclement weather or when the forecast predicts rain. Upon completion of the activities authorized under this permit, Permittee shall restore the area to the satisfaction of the District's representative. Permittee shall contact the District's representative to make arrangements to enter the District's right of way. Permittee is responsible for picking up all trash and recyclables, and cleaning up any oil leaks from the vehicles before leaving the site.

Permit Expires: 12/12/2009

PERMITTEE MUST NOTIFY THE DEPARTMENT'S FLOOD MAINTENANCE DIVISION (WEST AREA) AT TELEPHONE (818) 896-0594 (8:00 AM TO 4:00 PM) AT LEAST 24 HOURS BEFORE TAKING ACTION ON THIS PERMIT. A COPY OF THIS PERMIT SHALL BE KEPT AT THE WORK SITE DURING ALL PERIODS OF OPERATION WITHIN THE DISTRICT'S RIGHT OF WAY AND SHALL BE SHOWN TO ANY DISTRICT REPRESENTATIVE OR LAW ENFORCEMENT OFFICER UPON DEMAND. THIS PERMIT IS VALID ONLY TO THE EXTENT OF THE DISTRICT'S JURISDICTION. PERMITS REQUIRED BY OTHER AGENCIES AND CONSENT FROM THE UNDERLYING FEE OWNERS IS THE RESPONSIBILITY OF THE PERMITTEE.

cc: Flood Maintenance (West); Construction (Office, Garcia)

Permit Detail

FILE CODE NO. :	43.032
FLOOD FACILITY NAME :	PRIVATE DRAIN NO. 2029
INSPECTION CHARGE #:	CFLDFLMINS
LOCATION 1:	BY AVENUE TIBBITS AND AVE. HOPKINS, VALENCIA
THOMAS GUIDE :	4550-D1

Comments

EGARCIA	02-DEC-09	\$1,200.00	IS OWED TO THE COUNTY BY FILML.A., INC.
WNEZART	07-DEC-09	RECEIPT NO.	09-0010022.

<u>Fees</u>	<u>Fee Code</u>	<u>Account Code</u>	<u>Amount</u>
INSP FLOOD FILMING PERMIT	PCFLDFLM2	B07_8371	-\$1,200.00
INSP FLOOD FILMING PERMIT	PCFLDFLM2	B07_8371	\$300.00
INSP FLOOD FILMING PERMIT	PCFLDFLM2	B07_8371	\$1,200.00
Total Fees:			\$300.00

CHARGE, VOID



Permit #F00022555



Permit #: **PCFA 200903184**

F00022555

Issued By: WNEZART
Issued Date: 07-DEC-09

Permit Office: 6

Is hereby permitted to complete scope of work on the public highways subject to provisions required by County of Los Angeles Highway Permit Ordinance (Division 1 of Title 16, Los Angeles County Code), the Municipal Code, and City Ordinance governing the area where this work is to be done, and the attachments hereon specified. Permit revocable at option of Public Works Director, in consideration of granting of this permit, it is agreed by the applicant that the County of Los Angeles and/or the city wherein the permit work is to be performed and any of their officers or employees thereof shall be saved harmless by the applicant from any liability or responsibility for any accident, loss, or damage to persons or property, happening occurring as the proximate result of any of the work undertaken under the terms of this application and the permit or permits which may be granted in response thereto, and that all of said liabilities are hereby assumed by the applicant, it is further agreed that if any part of this installation interferes with the future use of the highway by the general public, it must be removed or relocated, as designated by the Director of Public Works or Superintendent of Streets, at the expense of the permittee of his successor in interest. The permit is void if the permittee is not in compliance with Section 3800 of the Labor Code

Performance of the work of activity under this permit is tantamount to agreeing to the conditions of this permit, Copy of this permit shall be kept at work site during period of operation within District's/Road right of way and shall be shown to District's representative or any law enforcement officer upon demand.

INSPECTION REQUIRED

CALL PERMIT OFFICER 24 HOURS BEFORE STARTING WORK UNDER THIS PERMIT. FAILURE TO DO SO IS CAUSE FOR REVOCATION OF THIS PERMIT. THIS PERMIT IS VOID IF WORK NOT STARTED IN 60 DAYS (FOR ROAD PERMIT) OR 180 DAYS (FOR FLOOD PERMIT) FROM THE DATE OF THE ISSUANCE.

PERMIT OFFICE NO. PCHQ
PUBLIC WORKS CONSTRUCTION
900 S. Fremont Ave.
Los Angeles County, CA 91803
PHONE NO. 626-458-3129
FAX NO. 626-576-7739



Appointment of Pacific Production Services As Authorized Agent and Representative

I certify that I am a representative of 20th Century Fox ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and its employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 3/26/07

Robert Dohan

Representative's Signature

ROBERT DOHAN

Representative's Name (Please Print)

Representative's Title (Please Print)

20th Century Fox
Name of Principal (i.e. company name)
(Please Print)

P.O. Box 900
Beverly Hills, CA
90213

Principal's Mailing Address (Please Print)

323-219-7537

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
6513 Hollywood Blvd, Suite 214
Hollywood, CA. 90028
Ph. 323-465-9179 Fx. 323-465-9869